Attorney Docket No. SEL 303

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE PATENT APPLICATION TRANSMITTAL LETTER

Transmitted herewith for filing is the patent application of:

1. Inventor(s): Shunpei YAMAZAKI, Junya MARUYAMA, Keiichi

OGURA and Toru TAKAYAMA

2. Title: Light-Emitting Device, Electronic

Equipment, and Method of Manufacturing

Thereof

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Enclosed are:

11 Sheets of Drawings

Formal Informal



<u>X</u>	Assignment of invention to <u>Semiconductor Energy</u> <u>Laboratory Co., Ltd.</u>					
X	30 Pages of Specification					
X	6_ Pages of Claims					
X	Abstract of The Disclosure					
****	Statement of Small Entity					
X	Declaration and Power of Attorney					
<u> X</u>	Information Disclosure Statement					
<u>X</u>	Appointment of Associate Attorneys					
Applicants foreign applicat	claim priority under 35 USC §119 to the following ion:					
Serial no.	2001-045627 filed February 21, 2001 in Japan.					
X	A certified copy of this priority document is enclosed herewith.					
	Please enter the attached amendment before calculating the fees.					

Χ\_\_\_

X

Claims as Filed

	Number Filed		Number Extra	Rate	Fee
Total	32	-20	12	(small entity) x 9 (others) x 18	\$216.00
Independent	7	-3	4	(small entity) x 42 (others) x 84	\$336.00
Multiple Dependent	No			(small entity) x 140 (others) x 280	\$0.00
Basic Fee				(small entity) x 370 (others) x 740	\$740.00
Assignment					\$40.00
Total Fee					\$1332.00

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The Commissioner is hereby authorized to charge any additional fees (except the issue fee) which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 50/1039. A duplicate copy of this sheet is enclosed.

A check in the amount of  $\frac{1332.00}{1332.00}$  enclosed to cover the filing fee and the recordation of the Assignment, if any, transmitted herewith.

Date: February 12, 2002

Mark J. Murphy

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I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CF 3 1.10 on the date indicated above and s a Idressed to: Commissioner for Parants, Mashington, D.C. 20231

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